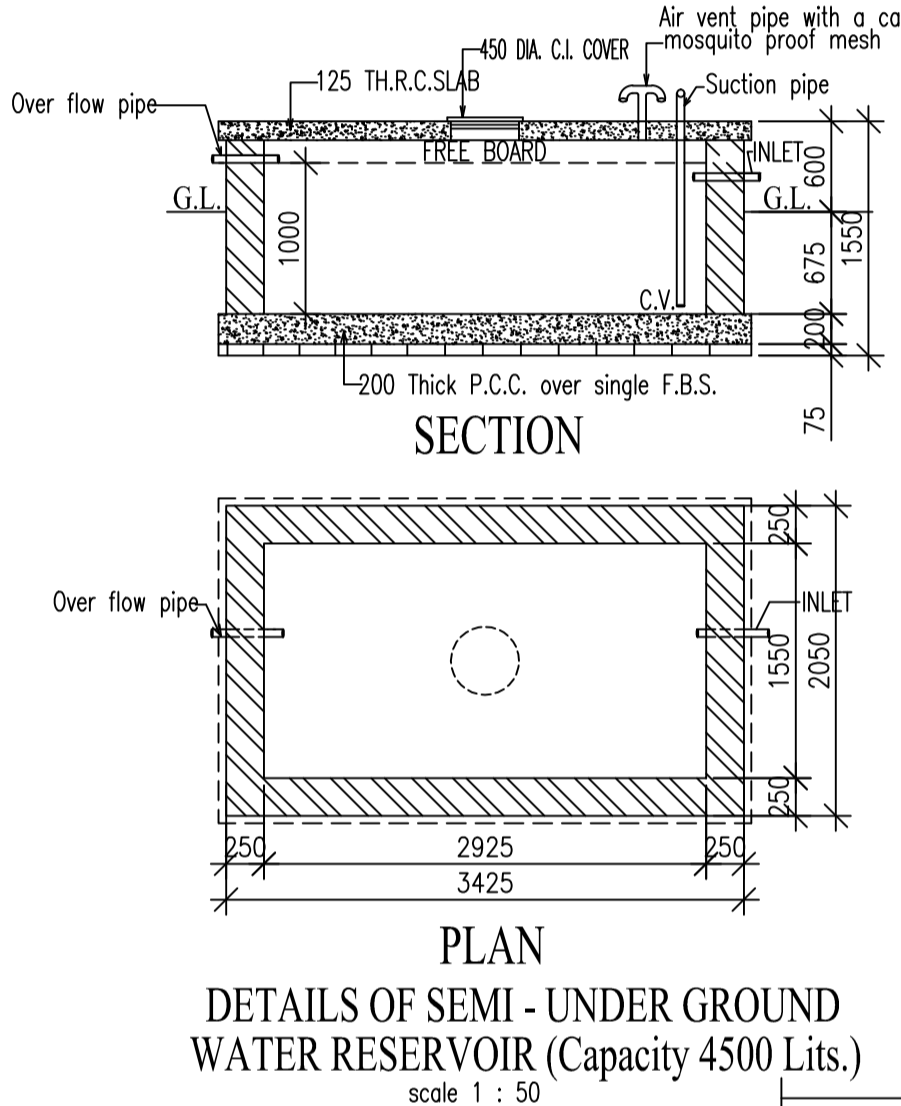
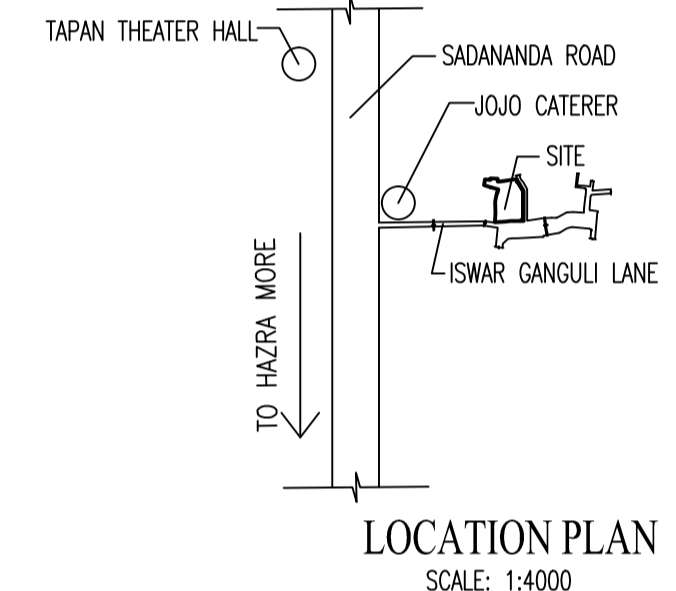


OVER HEAD WATER RESERVOR ABOVE STAIR CASE HEAD ROOM

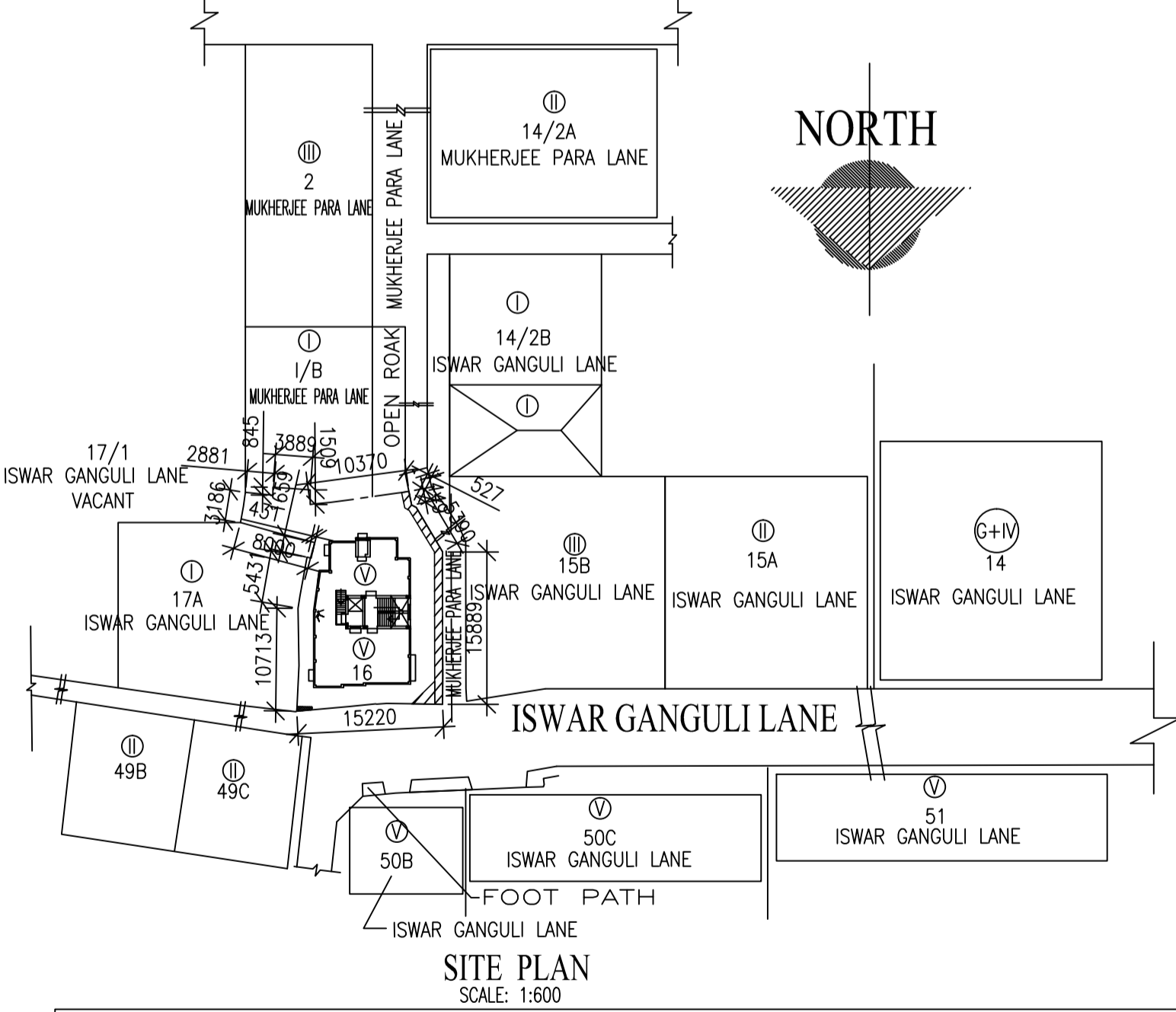
PART-A:		SPECIFICATIONS	
1. ASSESSEE NO: 11-083-13-0198-3		R.C.C. FRAME STRUCTURE WITH CONC. GRADE 1:1.5:3.	
7) DETAILS OF REGISTERED DEED OF CONVEYANCE :-B-IV-1601-2019 Pages-143434 to 143503 Being No.-16102922. Year 2019 at D.S.R-I, 24-(South)Prgrs Date 26/09/2019.	2) DETAILS OF REGISTERED DEED OF GIFT :-B-IV-1605-2022. Pages-15159 to 15190 Being No.- 160500419 Year 2022 at A.D.S.R-ALIPORE, Date 18/02/2022.	250 & 200 M.M. THK. EXTERNAL 125 & 75 M.M. THK. INTERNAL WALLS WITH 1:4 CEMENT MORTER JOINTS.	
8) DETAILS OF DEED OF PURCHASE :-B-IV-6, Pages-216 to 220 Being No.-339	3) DETAILS OF DEED OF DECLARATION :-B-I, V-1602-2021, Pages-218686 to 218713. Being No.-160205119. Year 2021 at D.S.R-II, 24-Prgrs(South). Date 15/07/2021.	STEEL Z- SECTION WINDOWS. CAST-IN-SITU MARBLE FLOORING. 1:6 & 1:4 CEMENT PLASTER ON INTERNAL WALLS AND CEILING RESPECTIVELY.	
9) a. DETAILS OF DEED OF GIFT :-B-I, V-16, Pages-4752 to 4768. Being No.-03192. Year 2014 at D.S.R-I, 24-Prgrs(South). Date 22/09/2014.	4) DETAILS OF STRIP OF LAND :-B-I, V-1602-2021, Pages-218630 to 218655, Being No.-160205117 Year 2021 at D.S.R-II, 24-Prgrs(South). Date 15/07/2021.	WATER PROOFING TREATMENT. P.O.P. PUNNING ON INTERNAL WALLS & CEILING.	
b. DETAILS OF DEED OF GIFT :-B-I, V-16, Pages-4769 to 4785. Being No.-03193. Year 2014 at D.S.R-I, 24-Prgrs(South). Date 22/09/2014.	5) DETAILS OF CORNER SPLAYED :-B-IV-1602-2021, Pages-218656 to 218685, Being No.-160205118. Year 2021 at D.S.R-II, 24-Prgrs(South). Date 15/07/2021.	NOTE: THIS PREMISES WAS FORMED BY AMALGAMATION OF THREE PREMISES NO. 1)1/A, MUKHERJEE PARA LANE 2)16/1, ISWAR GANGULI LANE 3) 16, ISWAR GANGULI LANE AND IS NOW KNOWN AND NUMBERED AS 16, ISWAR GANGULI LANE.	
c. DETAILS OF DEED OF GIFT :-B-I, V-16, Pages-23722 to 23734. Being No.-160507369. Year 2018 at A.D.S.R,ALIPORE,24-Prgrs(South). Date 27/11/2018.	6) DETAILS OF POWER OF ATTORNEY :-V-1904-2019, B-I Pages-478940 to 478970 Being No.- 190409869 Year 2019 at A.R.A-IV, KOLKATA Date 25/10/2019.		
10) DETAILS OF DEED OF RELEASE :-B-I, V-1605-2019, Pages-15021 to 15049. Being No.-160504362. Year 2019 at A.D.S.R,ALIPORE,24-Prgrs(South). Date 31/07/2019.	b. DETAILS OF POWER OF ATTORNEY :-V-1605-2021, B- Pages-18462 to 18495 Being No.- 160500262 Year 2021 at A.D.S.R ALIPORE, 24-Prgrs(South). Date 27/01/2021.		
11) DETAILS OF UNDERTAKING FOR REHABILITATION OF TENANT/S :-B-I, V-1602-2021, Pages-218604-218629 Being No.-160205116, Year 2021 at D.S.R-II, 24Prgrs(South). Date 15/07/2021.	c. DETAILS OF POWER OF ATTORNEY :-V-1605-2019, B-I Pages-54321 to 54348 Being No.- 160501498 Year 2019 at A.D.S.R ALIPORE,24-Prgrs(South). Date 19/03/2019.		
12) DETAILS OF DEED OF EXCHANGE :-B-IV-1904-2020, Pages-123358 to 123385 Being No.-190412016. Year 2019 at A.R.A-IV, KOLKATA, Date 07/01/2020.	13. a) AREA OF LAND: 335.717 SQ.M. (5K-000H-13.6575FT). b) NO OF STOREY : G+FOUR		
	14. NO. OF TENEMENTS : 13 NOS.		
	15. AREA OF SPLAYED PORTION= 2.879 SQ.M.		
	16. STRIP OF LAND THROWN OPEN= 18.489 SQ.M.		
	17. AREA OF LAND FREE GIFTED= 0.614 SQ.M.		



DETAILS OF SEMI - UNDER GROUND WATER RESERVOR (Capacity 4500 Ltrs.) scale 1 : 50



LOCATION PLAN SCALE: 1:4000



SITE PLAN SCALE: 1:600

STATEMENT OF THE PLAN PROPOSAL		PLAN CASE NO.-2021080077				
PART-B:						
1. AREA OF LAND:- AS PER TITLE DEED(5K-14CH-00SFT)= 392.976 SQ.M.						
2. AS PER BOUNDARY DECLARATION (5K-00CH-13.6575FT)=335.717 SQ.M.						
3. (i) PERMISSIBLE GROUND COVERAGE (55.476%)= 186.243 SQ.M.						
(ii) PROPOSED GROUND COVERAGE (43.219%)= 145.092 SQ.M.						
4. PROPOSED HEIGHT= 15.475 M.						
5. PROPOSED AREA :-						
FLOOR	COVERED AREA	LIFT WELL	STAIR WELL	LIFT LOBBY	STAIR+STAIR LOBBY	NET FLOOR AREA
GROUND FLOOR	143.651 SQ.M	---	---	2.363 SQ.M	12.758 SQ.M	128.530 SQ.M
1ST FLOOR	145.092 SQ.M	2.131 SQ.M	0.405 SQ.M	2.363 SQ.M	12.758 SQ.M	127.435 SQ.M
2ND FLOOR	145.092 SQ.M	2.131 SQ.M	0.405 SQ.M	2.363 SQ.M	12.758 SQ.M	127.435 SQ.M
3RD FLOOR	145.092 SQ.M	2.131 SQ.M	0.405 SQ.M	2.363 SQ.M	12.758 SQ.M	127.435 SQ.M
4TH FLOOR	145.092 SQ.M	2.131 SQ.M	0.405 SQ.M	2.363 SQ.M	12.758 SQ.M	127.435 SQ.M
TOTAL	724.019 SQ.M	8.524 SQ.M	1.620 SQ.M	11.815 SQ.M	63.790 SQ.M	638.270 SQ.M
6. TENEMENTS & CAR PARKING CALCULATION :-						
(A) RESIDENTIAL						
MKD.	TENEMENT SIZE	PROPORTIONAL AREA TO BE ADDED	ACTUAL TENEMENT AREA	NO. OF TENEMENT	REQUIRED CAR PARKING	
F2	48.022 SQ.M	8.028 SQ.M	56.050 SQ.M	1		2 NOS.
F3	46.884 SQ.M	7.838 SQ.M	54.722 SQ.M	1		
F4	51.610 SQ.M	8.628 SQ.M	60.238 SQ.M	1		
F5	27.585 SQ.M	4.612 SQ.M	32.197 SQ.M	1		
F6	46.884 SQ.M	7.838 SQ.M	54.722 SQ.M	1		
F7	51.610 SQ.M	8.628 SQ.M	60.238 SQ.M	1		
F8	27.585 SQ.M	4.612 SQ.M	32.197 SQ.M	1		
F9	46.884 SQ.M	7.838 SQ.M	54.722 SQ.M	1		
F10	51.610 SQ.M	8.628 SQ.M	60.238 SQ.M	1		
F11	27.585 SQ.M	4.612 SQ.M	32.197 SQ.M	1		
F12	46.884 SQ.M	7.838 SQ.M	54.722 SQ.M	1		
F13	51.610 SQ.M	8.628 SQ.M	60.238 SQ.M	1		
F14	27.585 SQ.M	4.612 SQ.M	32.197 SQ.M	1		
7. A. TOTAL REQUIRED CAR PARKING :- TWO						
B. TOTAL PROVIDED CAR PARKING :- THREE						
8. PERMISSIBLE AREA FOR PARKING :- =50.00 SQ.M.						
9. PROVIDED AREA OF PARKING :- = 52.907 SQ.M.						
10. PERMISSIBLE F.A.R = 2.25						
11. PROPOSED F.A.R= (638.270-50.00)/335.717 = 1.752<2.25						
12. STAIR HEAD ROOM AREA :- 16.959 SQ.M.						
13. LIFT MACHINE ROOM AREA :- 6.850 SQ.M						
14. RELAXATION OF AUTHORITY, IF ANY :-						
15. OVER HEAD TANK AREA :- 7.021 SQ.M.						
16. AREA OF CUP-BOARD = 12.449 SQ.M.						
17. OTHER AREA ONLY FOR FEES =(63.790+11.815+12.449+3.575+2.962)= 94.591 SQ.M.						
18. LOFT AREA= 8.437 SQ.M.						
19. W.C AREA AT ROOF= 2.962 SQ.M						
20. TREE COVER AREA = 6.001 SQ.M						
CERTIFICATE OF STRUCTURAL ENGINEER						
THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING OF ALL POSSIBLE LOADS INCLUDING SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT. THE SOIL TEST REPORT DONE BY DR. SUJIT KUMAR BOSE GT-1/12, HAS BEEN CONSIDERED DURING STRUCTURAL CALCULATIONS.						
MALAY KUMAR BASU (CLASS-I, ESE: 97) NAME OF STRUCTURAL ENGINEER						
Undersigned has inspected the site carried out the soil investigation therein. It is certified that the existing soil of the site is able to carry the load coming from the proposed construction and foundation system proposed therein is safe and stable in all respect from Geo-technical point of view.						
DR. SUJIT KUMAR BOSE (GT-1/12) NAME OF CONSULTING GEOTECHNICAL ENGINEER						
DECLARATION OF ARCHITECT.						
CERTIFIED ON THE PLAN ITSELF WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009, AS AMENDED FROM TIME TO TIME AND THE SITE CONDITION INCLUDING THE ADJOINING ROAD IS CONFORM WITH THE PLAN. IT IS A BUILDABLE SITE NOT A TANK OR FILLED UP TANK.						
SANJOY KUMAR PODDAR (CA/88/11463) NAME OF ARCHITECT						
I DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT, I SHALL ENGAGE ARCHITECT & E.S.E DURING CONSTRUCTION. I SHALL FOLLOW THE INSTRUCTION OF ARCHITECT & E.S.E DURING CONSTRUCTION OF THE BUILDING (AS PER PLAN) K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURE. IF ANY SUBMITTED DOCUMENT ARE FAKE, THE K.M.C AUTHORITY MAY REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF SEMI U.G.WATER RESERVOR WILL BE TAKEN UNDER THE GUIDANCE OF ARCHITECT/ESE BEFORE STARTING OF BUILDING FOUNDATION.						
NAME OF APPLICANTS GOUTAM BANERJEE AND TAPAN KUMAR HALDER AS CONSTITUTED ATTORNEY OF ANJAN BHATTACHARYA, BISWAJIT BHATTACHARYA, TAPASI DAS, AMRITA DAS AHMED, RITUPARNA SEN, TAPAN DAS AND KRISHNENDU DAS						
PROJECT. PROPOSED G+IV STORIED (HT.-15.475 M.) RESIDENTIAL BUILDING U/S. 393 A OF K.M.C. ACT 1980 AT 16, ISWAR GANGULI LANE, KOLKATA-700026 WARD NO.83, BOROUGH-VIII. POLICE STATION- KALIGHAT.						
B. P. NO. - 2021080080		DATED- 12/03/2022				
VALID UPTO- 11/03/2027						
DIGITAL SIGN. OF E.E.						
DETAILS OF ARCHITECTURAL DRAWING						
NORTH	JOB NO	WARD NO-83	DATE	SCALE:		
	A-375	BOROUGH-(VIII)	05/03/2022	1:100		
DIGITAL SIGN. OF A.E.						
SHEET - 02 OF 02						